

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

PHOTO NO: 441098

COUNTRY: IRAN

PROVINCE: KAZVIN

MAP REFERENCE: 10-41

LATITUDE: 35° 50' N

LONGITUDE: 50° 59' E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 25K     | 442     | REG     |         | 10      | KARAJ   | 15      | J       | D       | M       |
| KARAJ   | 5       | (N)     |         | 30      | CEMENT  | 35      | P       | C       | T       |
| PROJECT | 25      |         |         | 50      |         |         |         |         |         |
| AREA,   | 45      |         |         |         |         |         |         |         |         |

SPILLWAY, + UPPER RIGHT ABUTMENT.

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---------------|------|---------|-------|---------------|
| 1/1/78        | 4    | 2       | 4     | 2             |

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PHOTO ANALYSIS REPORT

(201)

PROJECT NO. 441099  
 COUNTRY IRAN  
 AREA NO. 225K  
 PROVINCE KAZVIN  
 MAP REFERENCE 10-2870  
 LATITUDE 35°48'N  
 LONGITUDE 50°59'E  
 SUBJECT KARAJ DAM  
 SUBJECT KARAJ  
 SUBJECT (NR)  
 SUBJECT PROJECT  
 SUBJECT POWER HOUSE  
 SUBJECT WALL

DOWNSTREAM WALL TO  
ELEVATION 1617.7.

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1 Jan 60      | 42   | 42      | 42    | 2            |

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|          |         |          |        |          |         |           |         |
|----------|---------|----------|--------|----------|---------|-----------|---------|
| PHOTO NO | 441100  | PROVINCE | KARVIN | LATITUDE | 35 48 N | LONGITUDE | 105 9 E |
| COUNTRY  | IRAN    | SUBJECT  | 24-24C | SUBJECT  | 10      | SUBJECT   | 15      |
| AREA NO  | 225K    | SUBJECT  | (NR)   | SUBJECT  | 30      | SUBJECT   | 35      |
|          | KARAJ   | SUBJECT  | 25     | SUBJECT  | 40      | SUBJECT   | 45      |
|          | PROJECT | SUBJECT  | 50     | SUBJECT  |         | SUBJECT   |         |

UNITS 1, 2+3 IN POWERHOUSE, LKGR LEFT ABUTMENT.

25X1C

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1 June 69     | 42   | ✓       | ✓     | 2            |

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PHOTO ANALYSIS REPORT

|           |  |         |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
|-----------|--|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. |  | COUNTRY |  | AREA NO. |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 441101    |  | USSR    |  | N        |  | BN2     |  | BN3     |  |         |  |         |  |         |  |         |  |         |  |
| 1         |  | 2       |  | 3        |  | 4       |  | 5       |  | 6       |  | 7       |  | 8       |  | 9       |  | 10      |  |
| M         |  | E       |  | T        |  | E       |  | O       |  | R       |  | L       |  | O       |  | G       |  | I       |  |
| T         |  | N       |  | O        |  | R       |  | T       |  | H       |  | P       |  | O       |  | L       |  | G       |  |
| G         |  | I       |  | T        |  | A       |  | T       |  | N       |  | O       |  | T       |  |         |  |         |  |

INST - INSTRUMENT

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               | 4    | 1       | 3     | 2            |

SOURCE OF PHOTOGRAPH

25X1C

APPROVED BY

64

|   |                       |                          |                |           |              |                      |           |
|---|-----------------------|--------------------------|----------------|-----------|--------------|----------------------|-----------|
| PHOTO NO.<br><b>441102</b>  |                       | LOT NO.<br><b>N 1851</b> |                | LATITUDE  |              | LONGITUDE            |           |
| COUNTRY<br><b>USSR</b>  |                       | PROVINCE                 |                | SUBJECT   |              | SUBJECT              |           |
| AREA NO.<br><b>N</b>  | SUBJECT<br><b>BH2</b> | SUBJECT<br><b>BH3</b>    | SUBJECT        | SUBJECT   | SUBJECT      | SUBJECT              | SUBJECT   |
| <b>M E T E O R</b>  | <b>L O G</b>          | <b>10</b>                | <b>C A L</b>   | <b>15</b> | <b>I N</b>   | <b>✓</b>             | <b>T</b>  |
| <b>T</b>  | <b>N O R T H</b>      | <b>25</b>                | <b>P O L E</b> | <b>35</b> | <b>D E</b>   | <b>F T</b>           | <b>20</b> |
| <b>G</b>  | <b>✓ T A T</b>        | <b>45</b>                | <b>N O.</b>    | <b>50</b> | <b>T</b>     | <b>40</b>            | <b>N</b>  |
| <b>INST - INSTRUMENT</b>  |                       |                          |                |           |              |                      |           |
| DATE OF PHOTO   |                       | TYPE                     | QUALITY        | CLASS     | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |
|   |                       | <b>4</b>                 | <b>2</b>       | <b>3</b>  | <b>2</b>     | <b>25X1C</b>         |           |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3<br>CLASSIFICATION <b>CONFIDENTIAL</b><br>PHOTO ANALYSIS REPORT |                       |                          |                |           |              |                      |           |

PHOTO NO.  
441103

N 1851

**COUNTRY**

PROVINCE

**LATITUDE**

**LONGITUDE**

**AREA NO**

SUBJECT

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

TELETYPE

TS/MEC

**F-20**

148

1

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9

"INST" - INSTRUMENT

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

25X1C

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**CLASSIFICATION**

CONFIDENTIAL

**PHOTO ANALYSIS REPORT**

(20)

1951  
Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

LONGITUDE  
 25X1C

MAP REFERENCE  
 441101 : CIA-RDP78-05867A000301060007-3

PHOTO NO. 441101  
 COUNTRY USSR  
 AREA NO N  
 SUBJECT BH2  
 SUBJECT BH3  
 SUBJECT 10  
 SUBJECT 15  
 SUBJECT 20  
 SUBJECT 25  
 SUBJECT 30  
 SUBJECT 35  
 SUBJECT 40  
 SUBJECT 45

PROVINCE  
 SUBJECT  
 SUBJECT  
 SUBJECT  
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 SUBJECT  
 SUBJECT  
 SUBJECT

DATE OF PHOTO  
 TYPE  
 QUALITY  
 CLASS  
 NO. OF CARDS

4  
 2  
 3  
 2

CAPTIONED BY  
 PHOTO ANALYSIS REPORT

25X1C

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|           |        |         |        |         |      |          |   |         |     |         |     |         |      |         |          |         |      |
|-----------|--------|---------|--------|---------|------|----------|---|---------|-----|---------|-----|---------|------|---------|----------|---------|------|
| PHOTO NO. | 441105 | LOT NO. | N 1851 | COUNTRY | USSR | AREA NO. | N | SUBJECT | BH2 | SUBJECT | BH3 | SUBJECT | POLE | SUBJECT | DRIFTING | SUBJECT | BLDG |
|           |        |         |        |         |      |          |   | 5       |     |         |     | 10      |      |         |          | 15      |      |
|           |        |         |        |         |      |          |   | 25      |     |         |     | 30      |      | 7       |          | 35      |      |
|           |        |         |        |         |      |          |   | 45      |     |         |     | 50      |      |         |          | 40      |      |

|  |      |         |       |              |                      |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|  | 4    | 2       | 3     | 2            |                      |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3 |      |         |       |              | 25X1C                |
| CLASSIFICATION   |      |         |       |              |                      |
| CONFIDENTIAL   |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT  |      |         |       |              |                      |



MAP REFERENCE  
04/89  
CIA-RDP78-05867A000301060007-3

PHOTO NO. 441105

DATE OF PHOTO 15/18/8

LONGITUDE 1518E

MAP REFERENCE N-221

CIA-RDP78-05867A000301060007-3

COUNTRY BELGIAN CONGO

PROVINCE LEOPOLDVILLE

AREA NO 42E

SUBJECT 250 MK6

SUBJECT 15 ETHIOPIA

SUBJECT 35 UN

SUBJECT 40 EME

LEOPOLDVILLE

1 AN TROOPS OF

RG ENCY FORCE AT AIRPORT DURING CONGOLESE ARMY REVOLT.

STATINTL

NO. OF CARDS 2

CLASS 4

QUALITY 2

TYPE 4

DATE OF PHOTO 15/18/8

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PHOTO ANALYSIS REPORT

PHOTO NO. 441107

COUNTRY BELGIAN CONGO

|          |                 |
|----------|-----------------|
| PROVINCE | 1. POPOLE VILLE |
|----------|-----------------|

AREA NO 427

SUBJECT Td

SUBJECT  
G.T.H.

|   |     |     |     |   |    |   |   |   |   |   |   |
|---|-----|-----|-----|---|----|---|---|---|---|---|---|
|   | 427 | 257 | 10. |   | 10 |   |   |   |   |   |   |
| L | E   | O   | P   | O | C  | D | V | I | C | C | E |

[illegible]

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| G | C | O | N | G | O | L | E | E |
|---|---|---|---|---|---|---|---|---|

| SUBJECT |    | SUBJECT |   | SUBJECT |   | SUBJECT |    |
|---------|----|---------|---|---------|---|---------|----|
|         | 15 | 3       | 5 | 1       | 6 | 1       | 20 |

|    |   |   |   |   |   |   |    |
|----|---|---|---|---|---|---|----|
| 15 | B | E | L | G | I | A | 20 |
|    |   |   |   |   |   |   | 40 |

|    |   |   |   |   |   |   |    |
|----|---|---|---|---|---|---|----|
| 35 | H | A | R | D | . | N | 40 |
|----|---|---|---|---|---|---|----|

PRISONERS ~~AT~~ AIRPORT

DURING CONGOLESE ARMY REVOLT

STATINTL

DATE OF PHOTO

TYPE-#

**QUALITY**

**class**

NO. OF CARDS

30

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(20)

# PHOTO ANALYSIS REPORT

1201

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441109

COUNTRY BELGIAN CONGO PROVINCE LEOPOLDVILLE

AREA NO 42E SUBJECT AL7 D3L C10

LEOPOLDVILLE

TO BRAZZAVILLE

EUR OPEAN S

LEAVING CONGO.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

1 6 4 4 3

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PHOTO ANALYSIS REPORT

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| COUNTRY                 |  | AREA NO |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-------------------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| BELGIAN CONGO           |  | 42Z     |  | 258     |  | 278     |  |         |  |         |  |         |  |         |  |         |  |         |  |
| LEOPOLDVILLE            |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
| L E O P O L D V I L L E |  | 5       |  | 10      |  | 15      |  | 20      |  | 25      |  | 30      |  | 35      |  | 40      |  | 45      |  |
| N O P F I C E R         |  | 23      |  | 30      |  | 35      |  | 40      |  | 45      |  | 50      |  | 55      |  | 60      |  | 65      |  |
| D P A P E R S           |  | 43      |  | 50      |  | 55      |  | 60      |  | 65      |  | 70      |  | 75      |  | 80      |  | 85      |  |

ON ROAD TO AIRPORT DURING CONGOLESE  
ARMY REVOLT.

1/0 = IDENTIFICATION

(3,8)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| July 60       | 4    | 2       | 4     | 2            | [REDACTED]           |

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PHOTO ANALYSIS REPORT

|                      |  |  |  |               |  |              |  |           |  |
|----------------------|--|--|--|---------------|--|--------------|--|-----------|--|
| PHOTO NO. 2          |  | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060007-3 |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE |  |
| COUNTRY              |  | BELGIAN CONGO  |  | PROVINCE      |  | LEOPOLDVILLE |  |           |  |
| AREA NO              |  | 422  |  | SUBJECT       |  | 251          |  | 250       |  |
| LEOPOLDVILLE         |  | 15   |  | BEL           |  | G            |  | 1A        |  |
| N                    |  | 25   |  | PAR           |  | A            |  | T         |  |
| O                    |  | 45   |  | L             |  | E            |  | S         |  |
| PATROLLING BOULEVARD |  | 35   |  | C             |  | O            |  | N         |  |
| ALBERT               |  | 50   |  | O             |  | P            |  | S         |  |

|                |  |  |  |              |  |       |  |              |  |                      |  |
|----------------|--|--|--|--------------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE   |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| July 60        |  | 4  |  | 2            |  | 4     |  | 2            |  | STATINTL 7           |  |
| CLASSIFICATION |  | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060007-3 |  | CAPTIONED BY |  |       |  |              |  |                      |  |

PHOTO ANALYSIS REPORT

|  |  |                           |  |  |  |
|--|--|---------------------------|--|--|--|
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060007-3 |  | LATITUDE                  |  | LONGITUDE  |  |
| 441112   |  | 15 18 E                   |  |  |  |
| COUNTRY  |  | PROVINCE                  |  |  |  |
| BELGIAN CONGO  |  | LEOPOLDVILLE              |  |  |  |
| AREA NO.   |  | SUBJECT                   |  | SUBJECT  |  |
| 42 B   |  | C78                       |  | CIA  |  |
| L E O P O L D V I L L E  |  | C S L                     |  | C O N G O L  |  |
| E S E  |  | D E M O N S T R A T O R S |  | F L  |  |
| E E I N G  |  | P O L I C E               |  | O N B O U L V A R D C H A R L E S D E G A U L L E D U R I N G C O N G O L E S E A R M Y R E V O L T. |  |
| DATE OF PHOTO  |  | TYPE                      |  | QUALITY  |  |
| July 60  |  | 4                         |  | 4  |  |
| CLASSIFICATION   |  | CLASS                     |  | NO. OF CARDS   |  |
| SECRET   |  | 4                         |  | 3  |  |
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| PHOTO ANALYSIS REPORT  |  |                           |  |  |  |

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PHOTO NO. 41113

COUNTRY EGYPT

AREA NO 117P

PROVINCE ALEXANDRIA GOVERNORATE

LATITUDE 31° 10' N

LONGITUDE 29° 53' E

| SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|
| 962 AMO    |         |         |         |         |         |         |         |
| ALEXANDRIA |         |         |         |         |         |         |         |
| ON         |         |         |         |         |         |         |         |
| R O O F    |         |         |         |         |         |         |         |
|            |         |         |         |         |         |         |         |

AT NE CORNER OF  
RUE AL-HURRIYAH & RUE CHERIF, NEXT  
TO U.S. CONSULATE.  
PART ① OF 3-PART SERIES.

25X1C

23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 42   | B       |       | 2            |

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CLASSIFICATION

PHOTO ANALYSIS REPORT

(201)



PHOTO NO. 4 1114

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COUNTRY EGYPT

PROVINCE ALEXANDRIA GOVERNORATE

AREA NO 117P

SUBJECT 96v AMO

SUBJECT ALEXANDRIA

SUBJECT AN T E N N A

SUBJECT 35

SUBJECT 40

SUBJECT 25

SUBJECT 45

SUBJECT 30

SUBJECT 50

AT THE CORNER OF  
RUE AL-HURRIYAH - RUE CHERIF, NEXT  
TO U.S. CONSULATE.  
PART 2 OF 3-PART SERIES.

25X1C

23

DATE OF PHOTO

TYPE 4v

QUALITY B

CLASS 2

NO. OF CARDS

SC

Early May 68

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CLASSIFICATION

SP/PC

FORM NO. 2-A

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

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PHOTO NO. 441115

COUNTRY EGYPT

AREA NO 117P

PROVINCE ALEXANDRIA

LATITUDE 30 52 N

LONGITUDE 29 53 E

SUBJECT AN TEN NA S

BL D G

AT NE CORNER OF  
RUE AL-HURRIYAH + RUE CHERIF, NEXT TO  
U.S. CONSULATE.

PART 3 OF 3-PART SERIES.

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

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PHOTO ANALYSIS REPORT

|  |               |  |         |               |              |   |         |                   |         |
|--|---------------|--|---------|---------------|--------------|---|---------|-------------------|---------|
| PHOTO NO. 441118   |               | Approved For Release 1989/09/29 : CIA-RDP78-05867A000301060007-3 |         |               |              | LATITUDE 41 54 N  |         | LONGITUDE 44 07 E |         |
| COUNTRY  |               | PROVINCE   |         | MAP REFERENCE |              | SUBJECT   |         | SUBJECT           |         |
| USSR   |               |  |         |               |              |   |         |                   |         |
| AREA NO.   | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT   | SUBJECT | SUBJECT           | SUBJECT |
| D 325 N  | AKR D11       |  |         |               |              |   |         |                   |         |
| G O R I  | N R           |  |         |               |              |   |         |                   |         |
| E I N T O  | T B I L I S I |  |         |               |              |   |         |                   |         |
|  |               |  |         |               |              |   |         |                   |         |
| <p style="text-align: center;">from northwest.</p>   |               |  |         |               |              |   |         |                   |         |
| DATE OF PHOTO  |               | TYPE   | QUALITY | CLASS         | NO. OF CLIPS | SOURCE OF PHOTOGRAPH  |         |                   |         |
| Aug 59   |               | 3  | 2       | 4             | 2            | <div style="background-color: black; width: 100%; height: 40px;"></div> |         |                   |         |
| CLASSIFICATION   |               | CAPTIONED BY   |         |               |              |   |         |                   |         |
| Approved For Release 1989/09/29 : CIA-RDP78-05867A000301060007-3   |               |  |         |               |              |   |         |                   |         |
| <div style="display: flex; justify-content: space-between;"> <span>FORM NO. 174 USE PREVIOUS EDITIONS</span> <span>PHOTO ANALYSIS REPORT</span> <span>(20)</span> </div> |               |  |         |               |              |   |         |                   |         |




[illegible]

0301060007-3

{20}

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|                  |        |               |        |          |        |           |        |
|------------------|--------|---------------|--------|----------|--------|-----------|--------|
| PHOTO NO.        | 441120 | MAP REFERENCE | N-2340 | LATITUDE | 40 23N | LONGITUDE | 49 51E |
| COUNTRY          | USSR   |               |        |          |        |           |        |
| AREA NO.         | C 325N | SUBJECT       | 251    | SUBJECT  |        | SUBJECT   |        |
| B A K U          |        | S             |        | 10       |        | 15        |        |
|                  |        | 25            |        | 30       |        | 35        |        |
|                  |        | 45            |        | 50       |        |           |        |
| S O L D I E R S. |        |               |        |          |        |           |        |

|  |         |      |   |         |   |       |   |              |   |  |       |
|--|---------|------|---|---------|---|-------|---|--------------|---|--|-------|
| DATE OF PHOTO  | Aug. 59 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH   | 25X1C |
| CAPTIONED BY   |         |      |   |         |   |       |   |              |   |  |       |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3 |         |      |   |         |   |       |   |              |   |  |       |
| PHOTO ANALYSIS REPORT  |         |      |   |         |   |       |   |              |   |  |       |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |      |   |         |   |       |   |              |   |  |       |

[illegible]



[illegible]

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PHOTO NO. 441123

COUNTRY USSR

AREA NO. B167N

SUBJECT C32

SUBJECT C26

SUBJECT L K G

SUBJECT F R

SUBJECT T O W E R

SUBJECT T W D

SUBJECT A P A R T S

apartments to rear of university buildings.

DATE OF PHOTO Aug 59

TYPE 3

QUALITY 2

CLASS 4

NO. OF CARDS 2

SOURCE OF PHOTOGRAPH 25X1C

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

PHOTO NO. 441121 MAP REFERENCE N-2370 LATITUDE 44° 47' N LONGITUDE 44° 45' E

|          |               |         |     |         |    |               |  |         |    |         |    |
|----------|---------------|---------|-----|---------|----|---------------|--|---------|----|---------|----|
| COUNTRY  | USSR          |         |     |         |    |               |  |         |    |         |    |
| AREA NO. | D 325 N       | SUBJECT | AKG | SUBJECT |    | SUBJECT       |  | SUBJECT |    | SUBJECT |    |
|          | T B I L I S I |         |     |         | 10 | A I R P O R T |  |         | 15 | B U I   | 20 |
|          | L D I N G     |         |     |         | 30 |               |  |         | 35 |         | 40 |
|          |               |         |     |         | 45 |               |  |         |    |         |    |

DATE OF PHOTO: AUG. 59 TYPE: 4 QUALITY: 1 CLASS: 4 NO. OF CARDS: 1

CAPTIONED BY: (7, 31)

CLASSIFICATION: Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

25X1C

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

|           |         |               |          |         |           |         |
|-----------|---------|---------------|----------|---------|-----------|---------|
| PHOTO NO. | 441125  | MAP REFERENCE | LATITUDE |         | LONGITUDE |         |
| COUNTRY   | USSR    | PROVINCE      |          |         |           |         |
| AREA NO.  | D 325 N | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|           | GORI    | NR            | NEW      | REAPER  |           |         |
|           | IN      | COLLECTIVE    | FARM     |         |           |         |
|           | ARD.    |               |          |         |           |         |

25X1C

|  |      |         |       |              |
|--|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 9 4  | 4    | 2       | 4     | 1            |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3 |      |         |       |              |
| CLASSIFICATION   |      |         |       |              |

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

|           |         |               |        |          |        |           |         |
|-----------|---------|---------------|--------|----------|--------|-----------|---------|
| PHOTO NO. | 441126  | MAP REFERENCE | N 2370 | LATITUDE | 34 10E | LONGITUDE | 34 10E  |
| COUNTRY   | USSR    | PROVINCE      |        |          |        |           |         |
| AREA NO.  | C 250 N | SUBJECT       | AKU    | SUBJECT  | C62    | SUBJECT   | D33     |
|           | YALTA   |               |        |          | ROAD   |           | LEADING |
|           | INTO    |               |        |          | SIGN   |           | READ    |
|           | "YALTA" |               |        |          |        |           |         |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1C

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

PHOTO NO. 441127

WAVE REFERENCE N-2340

LATITUDE 34 10 E

LONGITUDE 34 10 E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR    | C 250 N | C36     |         |         |         |         |         |         |
|         | YALTA   | A       | INT     | TOURIST |         |         |         |         |
|         | EL      |         |         |         |         |         |         |         |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1C

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

PHOTO ANALYSIS REPORT

|   |  |          |  |                       |  |              |  |                      |  |
|---|--|----------|--|-----------------------|--|--------------|--|----------------------|--|
| PHOTO NO.   |  | 441128   |  | MAP REFERENCE         |  | LATITUDE     |  | LONGITUDE            |  |
| COUNTRY   |  | USSR     |  | PROVINCE              |  | N-2510       |  | 34 10E               |  |
| AREA NO.  |  | C250N    |  | SUBJECT               |  | SUBJECT      |  | SUBJECT              |  |
| YALTA   |  | NR       |  | 10                    |  | HEAVY        |  | ROAD                 |  |
| BUILDING  |  | 30       |  | 50                    |  | EQUIPMENT    |  | 20                   |  |
| 45  |  |          |  |                       |  |              |  | 40                   |  |
| <p>at construction site on road leading from Simferopol' to Yalta</p> |  |          |  |                       |  |              |  |                      |  |
| DATE OF PHOTO   |  | TYPE     |  | QUALITY               |  | CLASS        |  | NO. OF CARDS         |  |
| Aug. 59   |  | 4        |  | 1                     |  | 4            |  | 1                    |  |
| CLASSIFICATION  |  | 174      |  | USE PREVIOUS EDITIONS |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |
| FORM NO. 174  |  | 1 Jun 56 |  | USE PREVIOUS EDITIONS |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |

25X1C

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

PHOTO NO. 441129

COUNTRY USSR

AREA NO C250N

PROVINCE AKY

SUBJECT YALTA

SUBJECT NR

SUBJECT HEAVY

SUBJECT ROAD

SUBJECT BUILDING

SUBJECT EQUIPMENT

at construction site on road leading from Simferopol' to Yalta

DATE OF PHOTO 19, 25

TYPE 3

QUALITY 2

CLASS 4

NO. OF CARDS 1

25X1C

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

CLASSIFICATION 000

PHOTO ANALYSIS REPORT



Approved For Release 1999/09/29 : CIA-RDP88-05867A000301060007-3

|           |        |               |         |          |         |           |         |
|-----------|--------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 441130 | MAP REFERENCE | N-2370  | LATITUDE | 55 11 N | LONGITUDE | 37 35 E |
| COUNTRY   | USSR   |               |         |          |         |           |         |
| AREA NO   | B167N  | SUBJECT       | AH4/D36 | SUBJECT  | DIT     | SUBJECT   |         |
|           | MOSCOW |               | NR      |          | FARM    |           | VILL    |
|           | AGE    |               | AERIAL  |          | VIEW    |           |         |

one-half hour (by plane) west and south of ~~Moscow~~ city.

|   |     |      |   |         |   |       |   |              |   |
|---|-----|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO   | 5-9 | TYPE | 5 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 3 |
| Approved For Release 1999/09/29 : CIA-RDP88-05867A000301060007-3<br>PHOTO ANALYSIS REPORT |     |      |   |         |   |       |   |              |   |

25X1C



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|           |        |         |     |          |      |          |         |           |         |
|-----------|--------|---------|-----|----------|------|----------|---------|-----------|---------|
| PHOTO NO. | 441131 | COUNTRY |     | PROVINCE |      | LATITUDE | 55 45 N | LONGITUDE | 37 35 E |
| AREA NO.  | B167N  | SUBJECT | AH4 | SUBJECT  | D36  | SUBJECT  | DIT     | SUBJECT   |         |
|           | MOSCOW |         | NR  |          |      |          | EAER    | AL        | V       |
|           | EW     |         | OF  |          | FARM |          | VILLAGE |           |         |

just west and south of city,

|  |       |      |   |         |   |       |   |              |   |                      |       |
|--|-------|------|---|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO  | Aug 5 | TYPE | 5 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPH | 25X1C |
| <p>Approved For Release 1999/09/29 : CIA-RDP88-05867A000301060007-3</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> |       |      |   |         |   |       |   |              |   |                      |       |

|   |         |                                 |               |           |              |       |
|---|---------|---------------------------------|---------------|-----------|--------------|-------|
| PHOTO NO.   | 441182  | APPROVED FOR RELEASE 1999/09/28 | MAP REFERENCE | 4454N     | LONGITUDE    | 1941E |
| COUNTRY   | Hungary | PROVINCE                        | BACS-KISKUN   |           |              |       |
| AREA NO.  | 5237M   | SUBJECT                         | AK6           |           |              |       |
| KEC B K E M E T   |         | 10                              |               | AIR FIELD |              | 20    |
| PART OF   |         | 30                              |               | 3 - PARTS |              | 40    |
| 45  |         | 50                              |               |           |              |       |
| 16  |         |                                 |               |           |              |       |
| 25X1C   |         |                                 |               |           |              |       |
| DATE OF PHOTO   |         | TYPE                            | QUALITY       | CLASS     | NO. OF CARDS |       |
| Prior to 60   |         | 4                               | 2             | B         | 1            |       |
| CAPTIONED BY<br>Approved For Release 1999/09/28<br>CIA-RDP78-05867A000301060007-3 |         |                                 |               |           |              |       |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT                       |         |                                 |               |           |              |       |

Approved For Release 1999/09/29 : CIA-RDP78-03867A000301060007-3

PHOTO NO. 44133

COUNTRY HUNGARY

AREA NO. 5237M AK6

PROVINCE BACS-KISKUN

LATITUDE 46 54 N

LONGITUDE 19 41 E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| KEC     | BK      | EM      | ET      | 10      | AIR     | FIELD   | 20      |
| PART    | 25      | OF      | 30      | 3       | PART    | 35      | 40      |
|         | 45      |         | 50      |         |         |         |         |

25X1C

31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Prior to 60   | 4    | 2       | B     | 1            |

Approved For Release 1999/09/29 : CIA-RDP78-03867A000301060007-3

CLASSIFICATION S/N/CC

PHOTO ANALYSIS REPORT



|  |  |  |  |                      |  |               |  |                 |  |
|--|--|--|--|----------------------|--|---------------|--|-----------------|--|
| PHOTO NO. 441135   |  | APPROVED FOR RELEASE 1999/09/29 CIA-RDP78-05867A000301060007-3 |  | MAP REFERENCE N-2574 |  | LATITUDE 39°N |  | LONGITUDE 125°E |  |
| COUNTRY HUNGARY  |  | PROVINCE Pest  |  | SUBJECT              |  | SUBJECT       |  | SUBJECT         |  |
| AREA NO. 3239M   |  | SUBJECT AK6 AK2  |  | SUBJECT              |  | SUBJECT       |  | SUBJECT         |  |
| BUDDAPEST  |  | 10 FERI  |  | 15 HEGY              |  | 20 A          |  |                 |  |
| IRFIELD  |  | 30 IL-18   |  | 35 MALE              |  | 40 V          |  |                 |  |
| AIRCRAFT   |  | 50   |  |                      |  |               |  |                 |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY              |  | CLASS         |  | NO. OF CARDS    |  |
| Apr 6 04   |  | 2  |  | B                    |  | 2             |  | 25X1C           |  |
| CLASSIFICATION   |  | CAPTIONED BY   |  |                      |  |               |  |                 |  |
| APPROVED FOR RELEASE 1999/09/29 CIA-RDP78-05867A000301060007-3 |  | SYNOPSIS   |  |                      |  |               |  |                 |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                             |  | PHOTO ANALYSIS REPORT  |  |                      |  |               |  |                 |  |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000301060007-3

REF ID: A441183

MAP REFERENCE: N-2574

LATITUDE: 47° 30' N

LONGITUDE: 19° 05' E

COUNTRY: Hungary

AREA NO: 3237M

SUBJECT: AK6 AK2

PROVINCE: Pest

|   |   |   |   |   |   |   |    |    |   |   |   |   |    |    |   |   |   |    |   |
|---|---|---|---|---|---|---|----|----|---|---|---|---|----|----|---|---|---|----|---|
| B | U | D | A | P | E | S | T  | 10 | F | E | R | 1 | 15 | H  | E | G | Y | 18 | A |
| 1 | R | F | I | E | L | D | 25 | 30 | I | L | - | ① | 8  | 35 | M | A | L | E  | V |
| A | I | R | C | R | A | F | T  | 30 |   |   |   |   |    |    |   |   |   |    |   |

25X1C

20 31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Apr 6 0 4 2   | B    | 2       | 2     | 2            |

APPROVED BY: [Redacted]

CLASSIFICATION: S/N/EE

Approved For Release 1999/09/28 : CIA-RDP78-05867A000301060007-3

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|  |         |          |         |         |         |
|--|---------|----------|---------|---------|---------|
| APPROVED FOR RELEASE 1999/09/28 : CIA-RDP78-05867A000301060007-3 |         |          |         |         |         |
| COUNTRY  | HUNGARY | PROVINCE | Pest    | SUBJECT |         |
| AREA NO.   | 3237 M  | SUBJECT  | AKB AK2 | SUBJECT |         |
| B U D A  | P E T   | 10       | F E R I | 15      | H E G Y |
| I R F I E L D  | T U -   | 30       | (1) O 4 | 35      | M A L E |
| V I A I R P L A N E  | E       | 40       |         |         |         |

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| Apr 604       | 2    | B        | 2     |              |

APPROVED FOR RELEASE 1999/09/28 : CIA-RDP78-05867A000301060007-3

PHOTO ANALYSIS REPORT



Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

|                     |  |                    |  |                    |  |                |  |                 |  |                 |  |                 |  |              |  |
|---------------------|--|--------------------|--|--------------------|--|----------------|--|-----------------|--|-----------------|--|-----------------|--|--------------|--|
| PHOTO NO.<br>441138 |  | COUNTRY<br>HUNGARY |  | AREA NO.<br>3237 M |  | SUBJECT<br>AKG |  | SUBJECT<br>PEST |  | SUBJECT<br>FERI |  | SUBJECT<br>HEGY |  | SUBJECT<br>A |  |
| B U D A             |  | P E S T            |  | T E R M I N A L    |  | B U            |  |                 |  |                 |  |                 |  |              |  |
| I R F I E L D       |  |                    |  |                    |  |                |  |                 |  |                 |  |                 |  |              |  |
| I L D I N G         |  |                    |  |                    |  |                |  |                 |  |                 |  |                 |  |              |  |

25X1C

31

|               |  |      |  |         |  |       |  |              |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| Apr 60        |  | 4    |  | 2       |  | B     |  | 1            |  |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000301060007-3

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PHOTO ANALYSIS REPORT

|                                 |  |                                |  |                                 |  |                                |  |                   |  |                   |  |
|---------------------------------|--|--------------------------------|--|---------------------------------|--|--------------------------------|--|-------------------|--|-------------------|--|
| FORM NO. 174                    |  | USE PREVIOUS EDITION           |  | APPROVED FOR RELEASE 1999/09/29 |  | CIA-RDP78-05867A000301060007-3 |  | LATTITUDE 47 23 N |  | LONGITUDE 19 05 E |  |
| 441139                          |  | HUNGARY                        |  | PEST                            |  |                                |  |                   |  |                   |  |
| 3237M                           |  | AK6 984                        |  | 10                              |  | FERI                           |  | HEGY              |  | A                 |  |
| BUDAPEST                        |  | 15                             |  | 35                              |  | RADAR                          |  | EQU               |  | P                 |  |
| IRFIELD                         |  | 25                             |  | 50                              |  | ALONG MAIN RUNWAY,             |  |                   |  |                   |  |
| MENT                            |  | 45                             |  |                                 |  |                                |  |                   |  |                   |  |
| DATE OF PHOTO                   |  | TYPE                           |  | QUALITY                         |  | CLASS                          |  | NO. OF CARDS      |  | 25X1C             |  |
| Apr 60                          |  | 4                              |  | 2                               |  | B                              |  | 2                 |  |                   |  |
| APPROVED FOR RELEASE 1999/09/29 |  | CIA-RDP78-05867A000301060007-3 |  |                                 |  |                                |  |                   |  |                   |  |
| FORM NO. 174                    |  | USE PREVIOUS EDITION           |  | APPROVED FOR RELEASE 1999/09/29 |  | CIA-RDP78-05867A000301060007-3 |  |                   |  |                   |  |
|                                 |  |                                |  |                                 |  |                                |  |                   |  |                   |  |

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|                 |         |                    |         |           |         |           |         |
|-----------------|---------|--------------------|---------|-----------|---------|-----------|---------|
| PHOTO NO.       | 141140  | MAP REFERENCE      | N-2577  | LATITUDE  | 48 30 N | LONGITUDE | 19 05 E |
| COUNTRY         | HUNGARY | PROVINCE           | Pest    |           |         |           |         |
| AREA NO.        | 3237M   | SUBJECT            | AK6 984 |           |         |           |         |
| B U D A P E S T |         | F E R I H E G Y    |         |           |         | A         |         |
| I R F I E L D   |         | R A D A R          |         | E Q U I P |         | P         |         |
| M E N T         |         | ALONG MAIN RUNWAY. |         |           |         |           |         |

25X1C

|  |        |      |   |          |   |       |   |              |   |
|--|--------|------|---|----------|---|-------|---|--------------|---|
| DATE OF PHOTO  | Apr 60 | TYPE | 4 | QUANTITY | 2 | CLASS | B | NO. OF CARDS | 2 |
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060007-3 |        |      |   |          |   |       |   |              |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |        |      |   |          |   |       |   |              |   |
| PHOTO ANALYSIS REPORT  |        |      |   |          |   |       |   |              |   |

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PHOTO NO. 44-1131

2574

### MAP REFERENCE.

**LATITUDE**

## LONG-TERM

LONGITUDE 19 05 E

COUNTRY

HUNGARY

PROVINCE

# Pest

AREA NO.

3237M

# AKL

984

**SUBJECT**

**SUBJECT**

SINTEC

**SUBJECT**

11255

**SUBJECT**

|         |         |         |     |    |           |                    |
|---------|---------|---------|-----|----|-----------|--------------------|
| AREA NO | 3237M   | AK6     | 984 | 1Q | F E R I   | H E G Y            |
|         | B U D A | P E S T |     | 30 | R A D A R | E D W I P          |
|         | I R F I | E L D   |     | 50 |           | ALONG MAIN RUNWAY. |
|         | M E N T |         |     |    |           |                    |

ALONG MAIN RUNWAY.

~~25X1C~~

23 31

**DATE OF PHOTO**

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

Am

60

4

2

8

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**CLASSIFICATION**

S/N/CC

**SECRET**

**PHOTO ANALYSIS REPORT**

(201



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|  |         |               |       |          |           |           |           |
|--|---------|---------------|-------|----------|-----------|-----------|-----------|
| WFO NO.  | 441143  | WAS REFERENCE |       | LATITUDE | 47° 25' N | LONGITUDE | 16° 25' E |
| COUNTRY  | HUNGARY | PROVINCE      | Post  | SUBJECT  |           | SUBJECT   |           |
| AREA NO.   | 3237M   | SUBJECT       | 96E   | SUBJECT  |           | SUBJECT   |           |
| B  | U       | D             | A     | P        | E         | B         | T         |
| D  | U       | M             | P     | B        | N         | E         | A         |
| A  | I       | R             | F     | I        | E         | L         | D         |
| Part of 4-parts.   |         |               |       |          |           |           |           |
| 25X1C  |         |               |       |          |           |           |           |
| DATE OF PHOTO  | TYPE    | QUALITY       | CLASS | NO. OF C |           |           |           |
| April 60   | 8       | 2             | B     | 1        |           |           |           |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3 |         |               |       |          |           |           |           |
| CLASSIFICATION   | S/N/CC  | (WIA)         |       |          |           |           |           |
| PHOTO ANALYSIS REPORT  |         |               |       |          |           |           |           |

|                  |                 |               |          |          |                     |           |         |
|------------------|-----------------|---------------|----------|----------|---------------------|-----------|---------|
| PHOTO NO.        | 141111          | MAP REFERENCE | N-3577   | LATITUDE | 47°38'N             | LONGITUDE | 19°05'E |
| COUNTRY          | Hungary         |               | PROVINCE | Pest     |                     |           |         |
| AREA NO.         | 3237M           | SUBJECT       | 96L      | SUBJECT  |                     | SUBJECT   |         |
|                  | B U D A P E S T |               |          |          | A M M U N I T I O N |           |         |
|                  | D U M P         |               |          |          | N E A R             |           |         |
|                  | A I R F I E L D |               |          |          | F E R I H E G Y     |           |         |
| Part of 4-parts. |                 |               |          |          |                     |           |         |

25X1G

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| April 60      | 4    | 2       | B     | 1            |
| APPROVED BY   |      |         |       |              |
| S/N/CE        |      |         |       |              |

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| COUNTRY  |       | PROVINCE            |       | LATITUDE      |            | LONGITUDE |    |
|--|-------|---------------------|-------|---------------|------------|-----------|----|
| HUNGARY  |       | Pest                |       | 47 30 N       |            | 19 05 E   |    |
| AREA NO  | 3237M | SUBJECT             | 96L   | SUBJECT       | 10         | SUBJECT   | 15 |
| B U D A P E S T  |       | A M M U N I T I O N |       | 10            |            | 20        |    |
| D U M P S  |       | N E A R             |       | 30            |            | 35        |    |
| A I R F I E L D  |       | F E R I H E G Y     |       | 50            |            | 40        |    |
| Part of 4-parts.   |       |                     |       |               |            |           |    |
| 25X1C  |       |                     |       |               |            |           |    |
| DATE OF PHOTO  | TYPE  | QUALITY             | CLASS | NO. OF COPIES | [REDACTED] |           |    |
| April 6 08   | 2     | B                   | 1     | [REDACTED]    |            |           |    |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3 |       |                     |       |               |            |           |    |
| CLASSIFICATION S/N/CC  |       |                     |       |               |            |           |    |
| PHOTO ANALYSIS REPORT  |       |                     |       |               |            |           |    |



Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

PHOTO NO. 141146

COUNTRY Hungary

AREA NO 3237M

PROVINCE Pest

LATITUDE 47 30 N

LONGITUDE 19 05 E

| SUBJECT  | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|------------|---------|---------|---------|---------|---------|
| BUDAPEST | NEAR    | AMMUNITION | FERIL   | HEG     |         |         |         |
| DUMP     |         |            |         |         |         |         |         |
| AIRFIELD |         |            |         |         |         |         |         |

Part of 4-parts.

25X1C

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF C |
|---------------|------|----------|-------|----------|
| April 60      | 8    | 2        | B     | 1        |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

CLASSIFICATION S/N/CE

PHOTO ANALYSIS REPORT

|                          |  |   |  |                         |  |                         |  |                       |  |
|--------------------------|--|---|--|-------------------------|--|-------------------------|--|-----------------------|--|
| MEMO NO.<br>441147       |  | APPROVED FOR RELEASE 1999/09/25<br>CIA-RDP78-05867A000301060007-3 |  | MAP REFERENCE<br>N 2574 |  | LATITUDE<br>47 30 N     |  | LONGITUDE<br>19 05 E  |  |
| COUNTRY<br>HUNGARY       |  | PROVINCE<br>Pest  |  | SUBJECT<br>AK6 AK2      |  | SUBJECT<br>10 F E R I   |  | SUBJECT<br>15 H E G Y |  |
| AREA NO.<br>3237 M       |  | SUBJECT<br>B U D A P E S T  |  | SUBJECT<br>25 I L - ① 8 |  | SUBJECT<br>35 M A L E V |  | SUBJECT<br>40         |  |
| SUBJECT<br>I R F I E L D |  | SUBJECT<br>45 A I R C R A F T                                     |  | SUBJECT<br>50           |  | SUBJECT                 |  | SUBJECT               |  |
| DATE OF PHOTO<br>Apr 60  |  | TYPE<br>4   |  | QUALITY<br>2            |  | CLASS<br>B              |  | NO. OF CARDS<br>2     |  |
| CLASSIFICATION<br>S/N/CC |  | APPROVED FOR RELEASE 1999/09/25<br>CIA-RDP78-05867A000301060007-3 |  | [REDACTED]              |  | [REDACTED]              |  | [REDACTED]            |  |
| PHOTO ANALYSIS REPORT    |  |   |  |                         |  |                         |  |                       |  |

25X1C

20 31



|  |  |              |  |                                       |  |              |  |                 |  |
|--|--|--------------|--|---------------------------------------|--|--------------|--|-----------------|--|
| PHOTO NO. 441149   |  | USE NO. 1500 |  | MAP REFERENCE 78-05867A000301060007-3 |  | LATITUDE 10N |  | LONGITUDE 73W25 |  |
| COUNTRY PANAMA West Africa                                       |  |              |  | PROVINCE SAGUIA KL. HAMRA             |  |              |  |                 |  |
| AREA NO. 3B6   |  | SUBJECT C62  |  | SUBJECT                               |  | SUBJECT      |  | SUBJECT         |  |
| 1  |  | 3            |  | 10                                    |  | 15           |  | 20              |  |
| 25   |  | 30           |  | 35                                    |  | 40           |  |                 |  |
| 45   |  | 50           |  |                                       |  |              |  |                 |  |
| COLOR SLIDE AVAILABLE. 25X1C                                     |  |              |  |                                       |  |              |  |                 |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY                               |  | CLASS        |  | NO. OF CAP      |  |
| AAR  |  | 60           |  | 8                                     |  | 3            |  |                 |  |
| CLASSIFICATION   |  |              |  | CAPTIONED BY                          |  |              |  |                 |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3 |  |              |  |                                       |  |              |  |                 |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |              |  |                                       |  |              |  |                 |  |
| PHOTO ANALYSIS REPORT  |  |              |  |                                       |  |              |  |                 |  |

|   |  |                     |  |   |  |                           |  |                            |  |
|---|--|---------------------|--|---|--|---------------------------|--|----------------------------|--|
| PHOTO NO. <b>Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3</b> |  | LOT NO. <b>8316</b> |  | MAP REFERENCE. <b>78-05867A000301060007-3</b> |  | LATITUDE <b>12° 15' N</b> |  | LONGITUDE <b>15° 40' W</b> |  |
| COUNTRY <b>PANISH WEST AFRICA</b>   |  |                     |  | PROVINCE <b>SAGUIA EL HAMRA</b>               |  |                           |  |                            |  |
| AREA NO. <b>3 BG</b>  |  | SUBJECT <b>AKS</b>  |  | SUBJECT                                       |  | SUBJECT                   |  | SUBJECT                    |  |
| 1   |  | A                   |  | 5   |  | UN                        |  | (N R)                      |  |
| AREA  |  | 25                  |  | FOR   |  | 30                        |  | AIRPLANE                   |  |
| 45  |  | 50                  |  |   |  |                           |  |                            |  |
| <b>COLOR SLIDE AVAILABLE. 1</b>   |  |                     |  |   |  |                           |  |                            |  |
| <b>31</b>   |  |                     |  |   |  |                           |  |                            |  |
| DATE OF PHOTO   |  | TYPE                |  | QUALITY                                       |  | CLASS                     |  | NO. OF COPIES              |  |
| MAR   |  | 60                  |  | 4   |  | 3-                        |  | B                          |  |
| 1   |  |                     |  |   |  |                           |  |                            |  |
| CLASSIFICATION <b>CONF</b>  |  |                     |  | CAPTIONED BY <b>[REDACTED]</b>                |  |                           |  |                            |  |
| <b>Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3</b>           |  |                     |  |   |  |                           |  |                            |  |
| <b>FORM NO. 174 USE PREVIOUS EDITIONS</b>   |  |                     |  |   |  |                           |  |                            |  |
| <b>PHOTO ANALYSIS REPORT</b>  |  |                     |  |   |  |                           |  |                            |  |

|   |  |  |  |                          |  |          |  |           |  |
|---|--|--|--|--------------------------|--|----------|--|-----------|--|
| PHOTO NO. 441151  |  | Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3 |  | MAP REFERENCE            |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY SPANISH WEST AFRICA                                       |  |  |  | PROVINCE SAQUIA EL HAMRA |  |          |  |           |  |
| AREA NO 3 BG  |  | SUBJECT C68  |  | SUBJECT                  |  | SUBJECT  |  | SUBJECT   |  |
| L A   |  | 51 U N   |  | 10                       |  | 15       |  | 20        |  |
|   |  | 25   |  | 30                       |  | 35       |  | 40        |  |
|   |  | 45   |  | 50                       |  |          |  |           |  |
| COLOR SLIDE AVAILABLE: 1 <span style="float: right;">25X1C</span> |  |  |  |                          |  |          |  |           |  |
| 6   |  | DATE OF PHOTO  |  | TYPE                     |  | QUALITY  |  | CLASS     |  |
| MAR 60  |  | 4  |  | 2                        |  | 2        |  | 1         |  |
| CLASSIFICATION  |  | Approved For Release 1999/09/29 : CIA-RDP                        |  | CAPTIONED BY             |  |          |  |           |  |

PHOTO NO. 441152

COUNTRY United States of America

PROVINCE

*Signed* *R. L. Hansen*

**LATITUDE**

**LONGITUDE**

AREA NO 366

SUBJECT  
C 68

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

20

10

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35

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TSC

45

5125 ADALFSTADT, I

25X1C

6

**DATE OF PHOTO**

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARD

6

43

1

43

15  
 1988-1989

1

**CAPTIONED BY**

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

(20)

FORM NO. 174 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

PHOTO NO. **441153**  
 COUNTRY **PANAMA WEST REGION**  
 AREA NO. **3B6**  
 SUBJECT **AKS**  
 PROVINCE **SAGUA EL GRANDE**  
 LATITUDE **10° 10' N**  
 LONGITUDE **78° 20' W**  
 SUBJECT **LANDING**  
 SUBJECT **AREA FOR AIRPLANE**  
 SUBJECT **FOR SCENE ANALYSIS**  
 DATE OF PHOTO **31**  
 TYPE **6**  
 QUALITY **2**  
 CLASS **2**  
 NO. OF **1**  
 APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060007-3  
 CLASSIFICATION **SECRET**  
 PHOTO ANALYSIS REPORT



|           |                    |               |          |                 |           |                     |          |
|-----------|--------------------|---------------|----------|-----------------|-----------|---------------------|----------|
| PHOTO NO. | 441154             | MAP REFERENCE |          | LATITUDE        | 10° 15' N | LONGITUDE           | 7° 15' E |
| COUNTRY   | PANISH WEST AFRICA |               | PROVINCE | SAGUIA EL HAMER |           |                     |          |
| AREA NO.  | 386                | SUBJECT       | DIK      | SUBJECT         |           | SUBJECT             |          |
|           | K                  | A             | 1        | U               | N         | (N <sup>10</sup> R) | TYPICAL  |
|           | SAND               | 25            | DUNE     | 30              | 8         | FOUND               | 35       |
|           | AREA               | 45            |          |                 |           |                     | 40       |

FOR SLIDE AVAILABLE. 1

25X1C

|               |      |         |       |            |
|---------------|------|---------|-------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
| Mar 60        | 4    | 2       | B     | 1          |



|                             |  |  |  |                   |  |                       |  |
|-----------------------------|--|--|--|-------------------|--|-----------------------|--|
| PHOTO NO. 44155             |  | PROVINCE CASUA EL HAKRA  |  | LATITUDE 10N      |  | LONGITUDE 75W         |  |
| COUNTRY SPANISH WEST AFRICA |  | SUBJECT D I K  |  | SUBJECT (N R)     |  | SUBJECT T Y P I C A L |  |
| AREA NO 3 B 6               |  | SUBJECT A  |  | SUBJECT D U N E S |  | SUBJECT F O U N D I N |  |
| DATE OF PHOTO 6 0           |  | TYPE 4   |  | QUALITY 2         |  | CLASS 2               |  |
| NO. OF CARDS 1              |  | CAPTIONED BY   |  | 25X1C             |  |                       |  |
| CLASSIFICATION              |  | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060007-3 |  |                   |  |                       |  |
| PHOTO ANALYSIS REPORT       |  |  |  |                   |  |                       |  |

FORM NO. 441156

COUNTRY United West Africa

PROVINCE Sagaya 51 740000

AREA NO 766

|         |         |
|---------|---------|
| SUBJECT | SUBJECT |
| D 22    | 269     |

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

SUBJECT

[illegible]

COPIES SLIDE AVAILABLE

25X1C

3-30

**DATE OF PHOTO**

**TYPE**

## QUALITY

**CLASS**

NO. OF CA

22

**CLASSIFICATION**

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

(20)

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56

**PHOTO ANALYSIS REPORT**

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

|  |                    |  |         |          |                 |           |  |
|--|--------------------|--|---------|----------|-----------------|-----------|--|
| PHOTO NO.  |                    | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060007-3 |         | LATITUDE |                 | LONGITUDE |  |
| 441157   |                    |  |         |          |                 |           |  |
| COUNTRY  | PANAMA WEST AFRICA |  |         | PROVINCE | SAGUIA EL HAMRA |           |  |
| AREA NO.   | 3B9                |  |         | SUBJECT  | SUBJECT         |           |  |
|  | D-22               |  |         |          |                 |           |  |
|  | 5 1 0 N            |  |         | 10       | 15              |           |  |
|  |                    |  |         | 30       | 35              |           |  |
|  | 25                 |  |         |          |                 |           |  |
|  | 45                 |  |         | 50       |                 |           |  |
| COLOR SLIDE MOUNTAGE. 1  |                    |  |         |          |                 |           |  |
| 25X1C  |                    |  |         |          |                 |           |  |
| DATE OF PHOTO  |                    | TYPE   | QUALITY | CLASS    | NO. OF CARDS    |           |  |
| MAR 6 0 4  |                    | 2  | B       | 1        |                 |           |  |
| CAPTIONED BY   |                    |  |         |          |                 |           |  |
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060007-3 |                    | (20)   |         |          |                 |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                    |  |         |          |                 |           |  |
| PHOTO ANALYSIS REPORT  |                    |  |         |          |                 |           |  |

Approved For Release 1999/09/25 : CIA-RDP78-05867A000301060007-3

|   |  |  |  |                         |  |                     |  |                                       |  |
|---|--|--|--|-------------------------|--|---------------------|--|---------------------------------------|--|
| PHOTO NO.<br>441158   |  | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060007-3 |  | MAP REFERENCE<br>N 2384 |  | LATITUDE<br>27 00 N |  | LONGITUDE<br>131 25 E                 |  |
| COUNTRY<br>SPANISH WEST AFRICA  |  | PROVINCE<br>SAGUIA EL-HAMRA                                      |  | SUBJECT                 |  | SUBJECT             |  | SUBJECT                               |  |
| AREA NO<br>3 BG   |  | SUBJECT<br>D72   |  | SUBJECT                 |  | SUBJECT             |  | SUBJECT                               |  |
| E L   |  | A 1 U N  |  | (N <sup>10</sup> R)     |  | B E A C H           |  | L K                                   |  |
| G. E.   |  | E U B M E K G E D  |  | 30                      |  | 35                  |  | B A C K                               |  |
| M A K E   |  | L A N D I N G  |  | 50                      |  | 50                  |  | O P E R A T I O N S D I F F I C U L T |  |
| COLOR SLIDE AVAILABLE. 1<br>25X1C   |  |  |  |                         |  |                     |  |                                       |  |
| DATE OF PHOTO<br>MAR 60   |  | TYPE<br>B  |  | QUALITY<br>2            |  | CLASS<br>B          |  | NO. OF CARDS<br>1                     |  |
| CLASSIFICATION<br>CONF  |  | CAPTIONED BY   |  |                         |  |                     |  |                                       |  |
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060007-3<br>PHOTO ANALYSIS REPORT |  |  |  |                         |  |                     |  |                                       |  |

|   |  |   |         |                         |              |                       |  |                        |  |
|---|--|---|---------|-------------------------|--------------|-----------------------|--|------------------------|--|
| PHOTO NO.<br>441159   |  | APPROVED FOR RELEASE 1999/09/29 CIA-RDP78-05867A000301060007-3          |         | MAP REFERENCE<br>N 2307 |              | LATITUDE<br>23° 45' N |  | LONGITUDE<br>15° 57' E |  |
| COUNTRY<br>SPANISH WEST AFRICA  |  |   |         | PROVINCE<br>RIO DE ORO  |              |                       |  |                        |  |
| AREA NO.<br>4 BG  |  | SUBJECT<br>269  |         | SUBJECT                 |              | SUBJECT               |  | SUBJECT                |  |
| V I L L A   |  | C I   |         | 10 N E R D              |              | 15                    |  | 20 P A N               |  |
| 1 S H   |  | 25 M I L I T A R Y  |         | 30                      |              | 35 B A S E            |  | 40                     |  |
|   |  | 45  |         | 50                      |              |                       |  |                        |  |
| COLOR SLIDE AVAILABLE. <span style="float: right;">25X1C</span><br>3-7023 |  |   |         |                         |              |                       |  |                        |  |
| DATE OF PHOTO   |  | TYPE  | QUALITY | CLASS                   | NO. OF CARDS |                       |  |                        |  |
| MAR 6 0   |  | 4   | 2       | 3                       | 1            |                       |  |                        |  |
| CLASSIFICATION  |  | CAPTIONED BY  |         |                         |              |                       |  |                        |  |
| APPROVED FOR RELEASE 1999/09/29 CIA-RDP78-05867A000301060007-3            |  | <div style="background-color: black; width: 100%; height: 40px;"></div> |         |                         |              |                       |  |                        |  |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT      |  |   |         |                         |              |                       |  |                        |  |

|  |  |                        |  |                   |  |                    |  |                    |  |
|--|--|------------------------|--|-------------------|--|--------------------|--|--------------------|--|
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3 |  |                        |  |                   |  |                    |  |                    |  |
| PHOTO NO<br>441160   |  | MAP REFERENCE          |  | LATITUDE<br>341 N |  | LONGITUDE<br>7557E |  |                    |  |
| COUNTRY<br>SPANISH WEST AFRICA                                   |  | PROVINCE<br>RIO DE ORO |  |                   |  |                    |  |                    |  |
| AREA NO<br>769   |  | SUBJECT<br>D36         |  | SUBJECT<br>C1     |  | SUBJECT<br>3       |  | SUBJECT<br>W E R O |  |
| 15   |  | 35                     |  | 40                |  | H O T E            |  |                    |  |
| 25   |  | 30                     |  | 45                |  |                    |  |                    |  |
| 30   |  | 40                     |  | 50                |  |                    |  |                    |  |
| COLOR SLIDE AVAILABLE.   |  |                        |  |                   |  |                    |  |                    |  |
| 25X1C  |  |                        |  |                   |  |                    |  |                    |  |
| DATE OF PHOTO<br>MAR 6 0   |  | TYPE<br>4              |  | QUALITY<br>2      |  | CLASS<br>3         |  | NO. OF CARDS       |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3 |  |                        |  |                   |  |                    |  |                    |  |
| PHOTO ANALYSIS REPORT  |  |                        |  |                   |  |                    |  |                    |  |

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|                                    |  |                            |  |                        |  |                         |  |
|------------------------------------|--|----------------------------|--|------------------------|--|-------------------------|--|
| PHOTO NO. <b>1161</b>              |  | REFERENCE <b>N-2264</b>    |  | LATITUDE <b>15-525</b> |  | LONGITUDE <b>15-525</b> |  |
| COUNTRY <b>SPANISH WEST AFRICA</b> |  | PROVINCE <b>RIO DE ORO</b> |  | SUBJECT                |  | SUBJECT                 |  |
| AREA NO. <b>7 BG</b>               |  | SUBJECT <b>C62</b>         |  | SUBJECT <b>D22</b>     |  | SUBJECT                 |  |
| 1 L L A                            |  | C I                        |  | 10 N E R O             |  | 15 L K G                |  |
| M A L O N G                        |  | 25 C O A S T               |  | 30                     |  | 35                      |  |
| 45                                 |  | 50                         |  | 20                     |  | 40                      |  |

**COLOR SLIDE AVAILABLE.**

**25X1C**

**2-6**

| DATE OF PHOTO    | TYPE     | QUALITY  | CLASS    | NO. OF CAPS |
|------------------|----------|----------|----------|-------------|
| <b>MAR 6 0 4</b> | <b>2</b> | <b>3</b> | <b>2</b> |             |

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**PHOTO ANALYSIS REPORT**

FORM NO. 174 USE PREVIOUS EDITIONS

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|  |  |                     |  |                           |  |                   |  |
|--|--|---------------------|--|---------------------------|--|-------------------|--|
| PHOTO NO. 441162   |  | MAP REFERENCE       |  | LATITUDE 32 41 N          |  | LONGITUDE 15 57 E |  |
| COUNTRY SPANISH WEST AFRICA                                      |  | PROVINCE RIO DE ORO |  | SUBJECT                   |  | SUBJECT           |  |
| AREA NO. 4 BG  |  | SUBJECT ALA         |  | SUBJECT C I \$ N E R O \$ |  | SUBJECT NEW       |  |
| 1 1 L L  |  | 25 3A               |  | 30 10                     |  | 35 20             |  |
| J E T T  |  | 45 U C              |  | 50                        |  | 40                |  |
| COLOR SLIDE AVAILABLE.   |  |                     |  |                           |  |                   |  |
| 30   |  |                     |  |                           |  |                   |  |
| DATE OF PHOTO  |  | TYPE                |  | QUALITY                   |  | CLASS             |  |
| MAR 6 0  |  | 4                   |  | 2                         |  | 3                 |  |
| CLASSIFICATION   |  | CAPTIONED BY        |  | NO. OF CARDS              |  |                   |  |
| SECRET   |  |                     |  | 1                         |  |                   |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3 |  |                     |  |                           |  |                   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                     |  |                           |  |                   |  |
| PHOTO ANALYSIS REPORT  |  |                     |  |                           |  |                   |  |

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|                                |                         |                    |                      |
|--------------------------------|-------------------------|--------------------|----------------------|
| PHOTO NO.<br>441163            | MAP REFERENCE<br>N 2564 | LATITUDE<br>3 44 N | LONGITUDE<br>15 57 E |
| COUNTRY<br>SPANISH WEST AFRICA | PROVINCE<br>RIO DE ORO  |                    |                      |
| AREA NO.<br>4 B6               | SUBJECT<br>AHD          | SUBJECT<br>CI      | SUBJECT<br>NERO      |
| 1                              | 2                       | 3                  | 4                    |
| 5                              | 6                       | 7                  | 8                    |
| 9                              | 10                      | 11                 | 12                   |
| 13                             | 14                      | 15                 | 16                   |
| 17                             | 18                      | 19                 | 20                   |
| 21                             | 22                      | 23                 | 24                   |
| 25                             | 26                      | 27                 | 28                   |
| 29                             | 30                      | 31                 | 32                   |
| 33                             | 34                      | 35                 | 36                   |
| 37                             | 38                      | 39                 | 40                   |
| 41                             | 42                      | 43                 | 44                   |
| 45                             | 46                      | 47                 | 48                   |
| 49                             | 50                      | 51                 | 52                   |
| 53                             | 54                      | 55                 | 56                   |
| 57                             | 58                      | 59                 | 60                   |

COLOR SLIDE AVAILABLE.

25X1C

24

|               |      |         |       |            |
|---------------|------|---------|-------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
| MAR 6 0 4     | 2    | 3       | 1     |            |

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Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

PHOTO NO. 441165

COUNTRY SPANISH WEST AFRICA

PROVINCE RIO DE ORO

AREA NO. 466

SUBJECT ALA

SUBJECT C I \$

SUBJECT 10 N E R D \$

SUBJECT 15 W H A R

SUBJECT 20

SUBJECT 25 P O R T

SUBJECT 30 E Q U I P M E N T.

SUBJECT 35

SUBJECT 40

SUBJECT 45

SUBJECT 50

COLOR SLIDE AVAILABLE, 25X1C

30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

MAR 6 0 4 2 3 1

CLASSIFICATION

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(201)

74-166

|          |            |
|----------|------------|
| PROVINCE | Rio DE ORO |
|----------|------------|

|                |                |
|----------------|----------------|
| SUBJECT<br>ALA | SUBJECT<br>AL2 |
|----------------|----------------|

[illegible]

COLOR SLIDE AVAILABLE.

25X1C

30

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

MAE

60

4

2

3

2

**CLASSIFICATION**

Approved For Release 1999/09/29 : CIA-RDP76-05667A000301060007-3

(20)

FORM NO. 174 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

|  |  |             |  |                     |  |            |  |              |  |
|--|--|-------------|--|---------------------|--|------------|--|--------------|--|
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3 |  |             |  |                     |  |            |  |              |  |
| PHOTO NO. 11107  |  |             |  |                     |  |            |  |              |  |
| COUNTRY SPANISH WEST AFRICA                                      |  |             |  | PROVINCE RIO DE ORO |  |            |  |              |  |
| AREA NO. ABG   |  | SUBJECT ALA |  | SUBJECT AHC         |  | SUBJECT    |  | SUBJECT      |  |
| 1 L L  |  | 3A          |  | C I                 |  | \$ N E R O |  | \$ 15        |  |
| R F R O N T  |  | 25          |  | A R E A             |  | 30         |  | 35           |  |
| 45   |  | 50          |  | 20                  |  | 40         |  | W A T E      |  |
| COLOR SLIDE AVAILABLE.   |  |             |  |                     |  |            |  |              |  |
| 25X1C  |  |             |  |                     |  |            |  |              |  |
| 30   |  |             |  |                     |  |            |  |              |  |
| DATE OF PHOTO  |  | TYPE        |  | QUALITY             |  | CLASS      |  | NO. OF CARDS |  |
| MAR 6 0  |  | 4           |  | 2                   |  | 3          |  | 2            |  |
| CAPTIONED BY   |  |             |  |                     |  |            |  |              |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3 |  |             |  |                     |  |            |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |             |  |                     |  |            |  |              |  |
| PHOTO ANALYSIS REPORT  |  |             |  |                     |  |            |  |              |  |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

[illegible]

Approved For Release 1999/09/28 : CIA-RDP78-05867A000301060007-3

Approved For Release 1999/09/29 : CIA-RDP78-03867A000301060007-3

441169

COUNTRY SPANISH WEST AFRICA

PROVINCE RIO DE ORO

AREA NO 4 BG

SUBJECT C31

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

10

15

20

25

30

35

40

45

COLOR SLIDE AVAILABLE.

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CASES

MAR 6 0 4 2 3

CLASSIFICATION

APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-03867A000301060007-3

CONF

PHOTO ANALYSIS REPORT

FORM NO. 3-74 110 PREVIOUS EDITIONS



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|                     |  |               |  |          |  |           |  |
|---------------------|--|---------------|--|----------|--|-----------|--|
| FORM NO. 170        |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY             |  | PROVINCE      |  | SUBJECT  |  | SUBJECT   |  |
| SPANISH WEST AFRICA |  | RIO DE ORO    |  |          |  |           |  |
| AREA NO. 489        |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| C12                 |  | C1            |  | NERO     |  | NEW       |  |
| 1                   |  | 2             |  | 3        |  | 4         |  |
| 5                   |  | 6             |  | 7        |  | 8         |  |
| 9                   |  | 10            |  | 11       |  | 12        |  |
| 13                  |  | 14            |  | 15       |  | 16        |  |
| 17                  |  | 18            |  | 19       |  | 20        |  |
| 21                  |  | 22            |  | 23       |  | 24        |  |
| 25                  |  | 26            |  | 27       |  | 28        |  |
| 29                  |  | 30            |  | 31       |  | 32        |  |
| 33                  |  | 34            |  | 35       |  | 36        |  |
| 37                  |  | 38            |  | 39       |  | 40        |  |
| 41                  |  | 42            |  | 43       |  | 44        |  |
| 45                  |  | 46            |  | 47       |  | 48        |  |
| 49                  |  | 50            |  | 51       |  | 52        |  |
| 53                  |  | 54            |  | 55       |  | 56        |  |
| 57                  |  | 58            |  | 59       |  | 60        |  |
| 61                  |  | 62            |  | 63       |  | 64        |  |
| 65                  |  | 66            |  | 67       |  | 68        |  |
| 69                  |  | 70            |  | 71       |  | 72        |  |
| 73                  |  | 74            |  | 75       |  | 76        |  |
| 77                  |  | 78            |  | 79       |  | 80        |  |
| 81                  |  | 82            |  | 83       |  | 84        |  |
| 85                  |  | 86            |  | 87       |  | 88        |  |
| 89                  |  | 90            |  | 91       |  | 92        |  |
| 93                  |  | 94            |  | 95       |  | 96        |  |
| 97                  |  | 98            |  | 99       |  | 100       |  |

COLOR SLIDE AVAILABLE.

25X1C

7-10

|               |  |      |  |         |  |       |  |              |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| MAR           |  | 60   |  | 4       |  | 3     |  | 1            |  |



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PHOTO NO. 44-1171

|  |  |                         |                        |                       |  |                       |  |                   |  |
|--|--|-------------------------|------------------------|-----------------------|--|-----------------------|--|-------------------|--|
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3 |  |                         |                        |                       |  |                       |  |                   |  |
| PHOTO NO.<br>441171  |  | MAP REFERENCE<br>N-2504 |                        | LATITUDE<br>8 34 44 N |  | LONGITUDE<br>155 57 E |  |                   |  |
| COUNTRY<br>SPANISH WEST AFRICA                                   |  |                         | PROVINCE<br>RIO DE ORO |                       |  |                       |  |                   |  |
| AREA NO.<br>4 BG   |  | SUBJECT<br>C62          |                        | SUBJECT               |  | SUBJECT               |  | SUBJECT           |  |
| 1  |  | L                       |                        | L                     |  | A                     |  | C I \$ N E R O \$ |  |
|  |  | 25                      |                        |                       |  |                       |  | 30                |  |
|  |  |                         |                        |                       |  |                       |  | 35                |  |
|  |  | 45                      |                        |                       |  |                       |  | 50                |  |
| COLOR SLIDE AVAILABLE.   |  |                         |                        |                       |  |                       |  |                   |  |
| 25X1C  |  |                         |                        |                       |  |                       |  |                   |  |
| 6  |  |                         |                        |                       |  |                       |  |                   |  |
| DATE OF PHOTO  |  | TYPE                    |                        | QUALITY               |  | CLASS                 |  | NO. OF CAR        |  |
| MAR 6 0  |  | 4                       |                        | 2                     |  | 3                     |  |                   |  |
| CAPTIONED BY   |  |                         |                        |                       |  |                       |  |                   |  |
| CLASSIFICATION   |  |                         |                        |                       |  |                       |  |                   |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3 |  |                         |                        |                       |  |                       |  |                   |  |

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PHOTO NO. 441172

COUNTRY SPANISH WEST AFRICA

PROVINCE RIO DE ORO

AREA NO. 4 BG

SUBJECT AR6

SUBJECT C I \$ N E R O \$

SUBJECT A I R P

DATE OF PHOTO 6 0 4

TYPE 2

QUALITY 3

CLASS 1

NO. OF CARDS 1

CLASSIFICATION CONF

COLOR SLIDE AVAILABLE.

25X1C

PHOTO ANALYSIS REPORT

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PHOTO NO. 11173 LATITUDE 24 N LONGITUDE 15 57 E

COUNTRY SPANISH WEST AFRICA PROVINCE RIO DE ORO

| AREA NO.    | SUBJECT    | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT      | SUBJECT     |
|-------------|------------|-----------|-----------|-----------|-----------|--------------|-------------|
| <u>4 BG</u> | <u>AEG</u> | <u>CI</u> | <u>W</u>  | <u>E</u>  | <u>R</u>  | <u>D</u>     | <u>CLAY</u> |
| <u>1</u>    | <u>1</u>   | <u>L</u>  | <u>L</u>  | <u>A</u>  | <u>30</u> | <u>BEING</u> | <u>35</u>   |
| <u>B</u>    | <u>R</u>   | <u>I</u>  | <u>C</u>  | <u>K</u>  | <u>8</u>  | <u>M</u>     | <u>F</u>    |
| <u>45</u>   | <u>25</u>  | <u>30</u> | <u>50</u> | <u>35</u> | <u>40</u> | <u>30</u>    | <u>40</u>   |

COLOR SLIDE AVAILABLE. 25X1C

25

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF COPIES |
|---------------|----------|----------|----------|---------------|
| <u>MAR 60</u> | <u>4</u> | <u>2</u> | <u>3</u> | <u>1</u>      |

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FORM NO. 17A USE PREVIOUS EDITIONS

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(20)

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COUNTRY SPANISH WEST AFRICA PROVINCE RIO DE ORO

AREA NO. 2 BG SUBJECT AJC

SUBJECT C I S W E R D S

R \$ T O R A G E T A N K S

(ALL DRINKING WATER IS BROUGHT IN BY SHIP.)

COLOR SLIDE AVAILABLE.

25X1C

|               |   |   |      |         |       |              |
|---------------|---|---|------|---------|-------|--------------|
| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR           | 6 | 0 | 4    | 2       | 3     | 1            |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

PHOTO NO. 44-1175

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

PHOTO NO. 441176

COUNTRY EGYPT

AREA NO 117P

PROVINCE ALEXANDRIA GOVERNORATE

SUBJECT 369 ALA ALC

SUBJECT 10 RAS - AT - T

SUBJECT 35 BAS E. [BREAK

SUBJECT 40 WATER

1- OUTER BREAKWATER OF

PORT; 2- NAVAL BASE BREAKWATER.

SEE # ① ON SKETCH CIA 441184 FOR LOCATION.

PART ① OF 4-PART PANORAMA.

25X1C

(3,20)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| 10 May 60     | 4    | 2       | B     | 3            |    |

CLASSIFICATION Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

PHOTO NO. 141177

COUNTRY EGYPT

AREA NO. 117P

PROVINCE ALEXANDRIA GOVERNORATE

SUBJECT 369 ALA 3CW 3D8 MB 3CU 3CW 384

MAP REFERENCE

LATITUDE 30° 15' N

LONGITUDE 29° 30' E

10 MAY 60

4 2 B 8

CLASSIFICATION

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

1 Apr 56

(201)

PIER; 4- THREE [W-CLASS] SUBMARINES; 5- SIGNAL STATION WITH  
RADAR; 6- RAS-AT-TIN LIGHTHOUSE; 7- FOUR [I-43 CLASS] MINESWEEPERS.  
SEE # ① ON SKETCH CIA FOR LOCATION.  
PART 2 OF 4-PART PANORAMA

25X1C

(3) (23, 30)



CAPTIONED BY



|   |            |          |                        |          |                           |              |                          |
|---|------------|----------|------------------------|----------|---------------------------|--------------|--------------------------|
| PHOTO NO.   | 441178     | PROVINCE | ALEXANDRIA GOVERNORATE | LATITUDE | 30° 24' 53" E             | LONGITUDE    | 29° 53' E                |
| COUNTRY   | EGYPT      | SUBJECT  | 3G9                    | SUBJECT  | ALA                       | SUBJECT      | 3CD                      |
| AREA NO   | 117P       | SUBJECT  | 3CW                    | SUBJECT  | 3DY                       | SUBJECT      | 398                      |
|   | ALEXANDRIA | SUBJECT  | RA                     | SUBJECT  | S                         | SUBJECT      | -AT                      |
|   | IN NAVAL   | SUBJECT  | BASE                   | SUBJECT  | (DESTROYER)               | SUBJECT      | Q12                      |
|   | 04 ER      | SUBJECT  | SUBS                   | SUBJECT  | 4 FOUR W CLASS SUBMARINES | SUBJECT      | 8 SKORYY-CLASS DESTROYER |
| 4 - FIVE SUBMARINES, INCLUDING 4 (W-CLASS); 8 - SKORYY-CLASS DESTROYER. |            |          |                        |          |                           |              |                          |
| 9 - NAVAL BASE DEFENSE NETS; 10 - (P-L CLASS) MTB.                      |            |          |                        |          |                           |              |                          |
| SEE #0 ON SKETCH CIA -- FOR LOCATION.                                   |            |          |                        |          |                           |              |                          |
| PART 3 OF 4-PART PANORAMA.  |            |          |                        |          |                           |              |                          |
| (3,30) 25X1C  |            |          |                        |          |                           |              |                          |
| DATE OF PHOTO   |            | TYPE     | 4                      | QUALITY  | 2                         | CLASS        | B                        |
|   |            |          |                        |          |                           | NO. OF CARDS | 6                        |
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060007-3        |            |          |                        |          |                           |              |                          |
| CLASSIFICATION S/N/C 6000   |            |          |                        |          |                           |              |                          |
| PHOTO ANALYSIS REPORT   |            |          |                        |          |                           |              |                          |



[illegible]

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PHOTO NO. 441181

COUNTRY EGYPT

AREA NO 117P

PROVINCE ALEXANDRIA GOVERNORATE

LATITUDE 31° 30' N

LONGITUDE 29° 53' E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| ALA     | E2G     | 3CH     | AG6     | ALB     |         |         | 73/4    |
| 5       | 25      | 10      | 30      | 35      | 40      |         |         |
| AL      | EX      | AN      | DR      | IA      |         |         |         |
| 25      |         |         |         |         |         |         |         |
| 45      |         |         |         |         |         |         |         |

2-MOTOR PATROL CRAFT;  
4-BAT ON SLIPWAY. (NOTE DREDGE IN RIGHT CENTER OF PHOTO)

SEE #2 ON SKETCH CIA - F.R  
LOCATION. PART 2 OF 2-PART PANORAMA.

25X1C

(3730)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 10 May 60     | 4    | 2       | B     | 5            |

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FORM NO. 174 USE PREVIOUS EDITIONS

(20)



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PHOTO NO. 441183

COUNTRY EGYPT

AREA NO 117P

PROVINCE ALEXANDRIA GOVERNORATE

LATITUDE 30° 15' N

LONGITUDE 29° 53' E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| AC1     | C2G     | C2E     | 398     |         |         |         |         |
| 10      | 10      | 10      | 10      | 10      | 10      | 10      | 10      |
| 25      | 25      | 25      | 25      | 25      | 25      | 25      | 25      |
| 50      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |

DEPOT; 2 - HARBOR DEFENSE MATERIALS - IRON CYLINDERS, BUOYS, + NETS; 3 - SLIPWAY FOR PUTTING HARBOR DEFENSE MATERIALS IN WATER; 4 - WAREHOUSES. SEE # 4 ON SKETCH CIA FOR LOCATION

DATE OF PHOTO 11 May 60

TYPE 4

QUALITY 2

CLASS B

NO. OF CARDS 4

25X1C

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

(20)

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|           |        |          |                        |          |         |
|-----------|--------|----------|------------------------|----------|---------|
| PHOTO NO. | 441181 | PROVINCE | ALEXANDRIA GOVERNORATE | LATITUDE | 29 53 E |
| COUNTRY   | EGYPT  | SUBJECT  | ALA                    | SUBJECT  | 103/4   |
| AREA NO.  | 117P   | SUBJECT  | ALEXANDRIA             | SUBJECT  | PHOTO   |
|           |        | SUBJECT  | CAT                    | SUBJECT  | OF      |
|           |        | SUBJECT  | TAREA                  | SUBJECT  | FOR     |

SEE CIA 441170-441173 FOR PHOTOGRAPHS.

25X1C

|               |          |      |   |         |   |       |   |              |   |
|---------------|----------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | 10-11-60 | TYPE | 0 | QUALITY | 2 | CLASS | B | NO. OF CARDS | 1 |
|---------------|----------|------|---|---------|---|-------|---|--------------|---|

10-11-60

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

PHOTO ANALYSIS REPORT

FORM NO. 1-74 USE PREVIOUS EDITIONS

(201)

PHOTO NO. 441185  
 COUNTRY Cuba  
 AREA NO 12 E  
 H A V A N A  
 L I O N

SUBJECT C15  
 SUBJECT AGZ  
 SUBJECT TO  
 SUBJECT 80  
 SUBJECT V  
 SUBJECT I  
 SUBJECT E  
 SUBJECT T  
 SUBJECT 15  
 SUBJECT 35  
 SUBJECT 20  
 SUBJECT 40

LATITUDE 23 29 N  
 LONGITUDE 82 22 W

REFERENCE N-2776  
 RELEASE 1999/09/29  
 CIA-RDP78-05867A000301060007-3

(3)

DATE OF PHOTO 10  
 TYPE 4  
 QUALITY 2  
 CLASS 4  
 NO. OF CARDS 2  
 SOURCE OF PHOTOGRAPH 25X1C

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 CIA-RDP78-05867A000301060007-3

PHOTO ANALYSIS REPORT



Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

|           |             |               |                |          |           |           |         |
|-----------|-------------|---------------|----------------|----------|-----------|-----------|---------|
| PHOTO NO. | 441186      | MAP REFERENCE | N-2776         | LATITUDE | 44 54 N   | LONGITUDE | 12 25 E |
| COUNTRY   | Italy       | PROVINCE      | LAZIO          | SUBJECT  |           | SUBJECT   |         |
| AREA NO   | 4419M       | SUBJECT       | C52            | SUBJECT  |           | SUBJECT   |         |
|           | R O M E     |               | (P D B L I C   |          | D E M O N | 8         | 7       |
|           | R A T I O N |               | (P 2 A C A R D |          |           |           |         |

Police trying to control rioters.

|   |           |      |   |         |   |       |   |              |   |                      |       |
|---|-----------|------|---|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO   | 6 July 60 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | 25X1C |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3<br>CLASSIFICATION 0000 |           |      |   |         |   |       |   |              |   |                      |       |

PHOTO ANALYSIS REPORT

(20)

PHOTO NO. 441187  
 AREA NO. 4419M  
 COURSEY Italy  
 PROVINCE LAZIO  
 MAP REFERENCE N-2776  
 LATITUDE 41 54 N  
 LONGITUDE 12 25 E  
 Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| C5L     |         |         |         |         |         |         |         |
| ROME    |         |         |         |         |         |         |         |
| RAT     |         |         |         |         |         |         |         |
| ION     |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 6 July 60     | 4    | 2       | 4     | 1            | 25X1C                |

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 CLASSIFICATION 000  
 PHOTO ANALYSIS REPORT  
 (20)

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3

|                           |                      |               |        |                             |     |           |         |
|---------------------------|----------------------|---------------|--------|-----------------------------|-----|-----------|---------|
| PHOTO NO.                 | 441188               | MAP REFERENCE | 113982 | LATITUDE                    | 125 | LONGITUDE | 149 33E |
| COUNTRY                   | BISMARCK ARCHIPELAGO |               |        |                             |     |           |         |
| AREA NO.                  | 2NT                  | SUBJECT       | D2C    | SUBJECT                     | D23 | SUBJECT   | 9 3/4   |
| M A M O K L O N G L O N G |                      | I S L A N D S |        | B A Y                       |     | A R U N G |         |
| P O F                     |                      | A K E A       |        | F O R P H O T O S S E E U A |     | 746       |         |

392158. PART 1 OF 10-PART MAP SERIES.

(21)

|  |      |         |       |              |                      |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 15 9 0   | 2    | 3       | 2     |              | 25X1C                |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3 |      |         |       |              |                      |
| CONFIDENTIAL   |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT  |      |         |       |              |                      |

Release 1999/09/29 : CIA-RDP88-05867A000301060007-3

PHOTO NO. 441189

AREA NO. 2NT

COUNTRY BISMARCK ARCHIPELAGO

PROVINCE NEW BRITAIN ISLAND

SUBJECT ALF

SUBJECT LONG

SUBJECT LONG

SUBJECT (N R)

SUBJECT MA

N A M O K L O N G L O N G

P O F K A N O R I A N

E X P I D I T I O N R O U T E. SEE PHOTOS

398759-398766 PART 2 OF 10-PART

MAP SERIES

(11/25)

25X1G

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| FEB 5         | 2    | 3       | 1     |              |                      |

Approved For Release 1999/09/29 : CIA-RDP

CONFIDENTIAL

PHOTO ANALYSIS REPORT

3

(20)

|           |                      |         |                    |            |         |          |            |           |      |
|-----------|----------------------|---------|--------------------|------------|---------|----------|------------|-----------|------|
| PHOTO NO. | 441190               | REF ID  | M 3982             | REFERENCE  | NIS GAZ | LATITUDE | 08 49 33 E | LONGITUDE | 33 E |
| COUNTRY   | BISMARCK ARCHIPELAGO |         | NEW BRITAIN ISLAND |            |         |          |            |           |      |
| AREA NO   | 2NT                  | SUBJECT | ALF                | SUBJECT    |         | SUBJECT  |            | SUBJECT   |      |
| NAMOK     |                      | KLONG   |                    | LONG       |         | (NR)     |            | MA        |      |
| P         |                      | OF      |                    | EXPEDITION |         | ROUT     |            |           |      |
| E.        |                      |         |                    |            |         |          |            |           |      |

399767 - 398772 PART 3 OF 10-PART MAP SERIES,

(11/28)

|  |      |         |       |              |                      |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FEB 5 9  | 0    | 2       | 3     | 1            |                      |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000304060007-3<br>CONFIDENTIAL |      |         |       |              | 25X1C                |
| PHOTO ANALYSIS REPORT  |      |         |       |              |                      |

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PHOTO NO: 441191

LOT NO: M 3982

PROVINCE: NEW BRITAIN ISLAND

COUNTRY: BISMARCK ARCHIPELAGO

AREA NO: 2 NT

SUBJECT: ALF

SUBJECT: (NR)

SUBJECT: EX

SUBJECT: MAP

FOR PHOTOS SEE CIA #S 399773-

PART 4 OF 10-PART MAP SERIES.

(1) (28)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FEB 5 9       | 0    | 2       | 3     | 1            |

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CLASSIFICATION: CONFIDENTIAL

PHOTO ANALYSIS REPORT

PHOTO NO. 441192  
 REFERENCE: CIA-RDP78-05867A000301060007-3  
 LOT NO. M3982  
 LATITUDE 149 33E  
 LONGITUDE 149 33E

|                 |                     |                 |          |                           |  |         |         |         |         |
|-----------------|---------------------|-----------------|----------|---------------------------|--|---------|---------|---------|---------|
| COUNTRY         | DISHARK ARCHIPELAGO |                 | PROVINCE | NEW BRITAIN ISLAND        |  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO.        | 2 NT                | SUBJECT         | ALF      | SUBJECT                   |  | SUBJECT |         | SUBJECT |         |
| NAMOK           |                     | L O N G L O N G |          | (N R)                     |  | E X     |         |         |         |
| P E D I T I O N |                     | R O U T E       |          | M A P                     |  |         |         |         |         |
| L A M B O N     |                     | A R E A         |          | 16 MILES EAST - NORTHEAST |  |         |         |         |         |

OF NAHOKLOKLONG, PART 5 OF 10-PART  
 MAP SERIES, SHOWN IN  
 PHOTOS CIA#S 398774 - 398778.

(1) (28) 25X1C

|   |       |      |   |       |   |              |   |    |  |
|---|-------|------|---|-------|---|--------------|---|----|--|
| DATE OF PHOTO   | 5 9 0 | TYPE | 2 | CLASS | 3 | NO. OF CARDS | 1 | SO |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3<br>CONFIDENTIAL<br>PHOTO ANALYSIS REPORT |       |      |   |       |   |              |   |    |  |

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|  |                      |         |       |                           |                      |           |          |
|--|----------------------|---------|-------|---------------------------|----------------------|-----------|----------|
| PHOTO NO.  | 441193               | REF ID  | M3982 | LATITUDE                  | 05 S                 | LONGITUDE | 149 33 E |
| COUNTRY  | BISMARCK ARCHIPELAGO |         |       | NEW BRITAIN ISLAND        |                      |           |          |
| AREA NO.   | 2NT                  | SUBJECT | ALF   | SUBJECT                   |                      | SUBJECT   |          |
| NAMOKLONG  |                      | LONG    |       | (NR)                      |                      | EX        |          |
| PEDITION   |                      | ROUTE   |       | MAP                       |                      |           |          |
| WHIT   |                      | EMAN    |       | RANGE AREA, APPROXIMATELY |                      |           |          |
| 20 MILES NORTHEAST OF NAMOKLONG-LONG. FOR PHOTOS SEE CIA #39878  |                      |         |       |                           |                      |           |          |
| 39875. PART 6 OF 10-PART MAP SERIES                              |                      |         |       |                           |                      |           |          |
| (1)  |                      |         |       |                           |                      |           |          |
| DATE OF PHOTO  | TYPE                 | QUALITY | CLASS | NO. OF CARDS              | SOURCE OF PHOTOGRAPH |           |          |
| FEB 8  | 0                    | 2       | 3     | 1                         | 25X1C                |           |          |
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| CONFIDENTIAL   |                      |         |       |                           |                      |           |          |
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|  |          |             |        |          |                    |          |      |              |          |
|--|----------|-------------|--------|----------|--------------------|----------|------|--------------|----------|
| PHOTO NO.  | 441195   | REF ID      | M.3982 | PROVINCE | NEW BRITAIN ISLAND | LATITUDE | 05 S | LONGITUDE    | 149 33 E |
| COUNTRY  | BISMARCK | ARCHIPELAGO | ALF    | SUBJECT  |                    | SUBJECT  |      | SUBJECT      |          |
| AREA NO  | RNT      |             |        |          |                    |          |      |              |          |
| NAMOK L O N G L O N G (N R) F E X                                |          |             |        |          |                    |          |      |              |          |
| P E D I T I O N R O U T E M A P                                  |          |             |        |          |                    |          |      |              |          |
| PART 8 OF 10 PART MAP  |          |             |        |          |                    |          |      |              |          |
| SERIES   |          |             |        |          |                    |          |      |              |          |
| (11/25)  |          |             |        |          |                    |          |      |              |          |
| 25X1G  |          |             |        |          |                    |          |      |              |          |
| DATE OF PHOTO  |          | TYPE        | 0      | QUALITY  | 2                  | CLASS    | 3    | NO. OF CARDS | 1        |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060007-3 |          |             |        |          |                    |          |      |              |          |
| CONFIDENTIAL   |          |             |        |          |                    |          |      |              |          |
| PHOTO ANALYSIS REPORT  |          |             |        |          |                    |          |      |              |          |
| (20)   |          |             |        |          |                    |          |      |              |          |



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